

Cockermouth Town Council

Dear Councillor,

You are summoned to a meeting of Cockermouth Town Council to be held in the Town Hall, Cockermouth on **Wednesday 15th January 2025 at 7.00 pm.**

Please submit apologies in writing with reason to the Clerk.

Jane Ollerenshaw

Jane Ollerenshaw
Town Clerk
8th January 2025

Members of the public are welcome to attend. Please note that the meeting may be audio or video recorded. Please could members of the public who intend to record the meeting inform the Clerk so that other members of the public are not recorded without their permission.

AGENDA

1. **Apologies for absence**
2. **To authorise the Mayor to sign as a correct record, the minutes of the Cockermouth Town Council Meeting of 18th December 2024.**
3. **Declarations of Interests** – Members to give notice of any disclosable pecuniary interest, other registrable interest, or any other interest and the nature of that interest in relation to any item on the agenda in accordance with the code of conduct.
4. **Mayor's Announcements** – The Mayor will announce the events he has attended since the last meeting.
5. **Update from Mark Fryer, Cumberland Council.** To receive updates on current issues.
6. **Reports from Cumberland Councillors**
7. **Public Participation** (maximum 5 minutes per person, 30 minutes total)
 - a) To answer any questions received from members of the public in accordance with the summary of public rights.
 - b) To receive any petition from a member of the public in accordance with the summary of public rights.
 - c) To hear representations from members of the public in respect of the business on the agenda.
8. **Planning.** To make recommendations on planning applications and appeals, and applications for tree works.
 - **FUL/2024/0107** [Documents Link](#)
 - **HOU/2024/0188** [Documents Link](#)
 - **FUL/2023/0088** [Documents Link](#)
9. **To Note the Schedule of Delegated Decisions.**
10. **Climate Emergency Group.** To consider recommendations regarding energy efficiency measures, green energy and estate management; and to receive any updates on other matters.



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Cockermouth

Cumbria

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Joint Winners
Council of Europe Year 2000
Europe Prize

Previous Awards
Plaque of Honour, Flag of Honour
European Diploma

Cockermouth Town Council

11. **To Consider the hand wash/dryer service and maintenance contract for Main Street Toilets.**
12. **To agree the Council's response to the bus survey, application to the Lakes to Sea Panel and letter to Cumberland Council.**
13. **To agree arrangements for leasing office space and confirming a budget for preparatory work.**
14. **To Agree the budget for 2025/2026.**
15. **To Agree the amount to be precepted for 2025/2026.**
16. **Payments for Approval.**
17. **To Note Pre-approved Payments Made**
18. **Clerk's Report.** To receive the report and advise on any actions.
19. **Councillor Matters.** For councillors to suggest items for inclusion on a future agenda, or to bring matters forward for information.
20. **To confirm the date of the next meeting of Cockermouth Town Council as 19th February 2025**