

# Cockermouth Town Council

Dear Councillor,

You are summoned to a meeting of Cockermouth Town Council to be held in the Town Hall, Cockermouth on **Wednesday 18<sup>th</sup> March 2026 at 7.00 pm.**

Please submit apologies in writing with reason to the Clerk.

*Jane Ollerenshaw*

Jane Ollerenshaw  
Town Clerk  
13<sup>th</sup> March 2026

Members of the public are welcome to attend. Please note that the meeting may be audio or video recorded. Please could members of the public who intend to record the meeting inform the Clerk so that other members of the public are not recorded without their permission.

## AGENDA

1. **Apologies for absence**
2. **To authorise the Mayor to sign as a correct record, the minutes of the Cockermouth Town Council meeting of 18<sup>th</sup> February 2026.**

**To receive the approved minutes of the Twinning Committee meeting of 14<sup>th</sup> January 2026.**

3. **Declarations of Interests** – Members to give notice of any disclosable pecuniary interest, other registrable interest, or any other interest and the nature of that interest in relation to any item on the agenda in accordance with the code of conduct.
4. **Exclusion of Press & Public** To consider which items of business will require the exclusion of the press and public under the Public Bodies Admissions to Meeting Act 1960.
5. **Mayor's Announcements** – The Mayor will announce the events he has attended since the last meeting.
6. **Reports from Cumberland Councillors**
7. **Guest speakers.**
8. **Public Participation** (maximum 5 minutes per person, 30 minutes total)
  - a) To answer any questions received from members of the public in accordance with the summary of public rights.
  - b) To receive any petition from a member of the public in accordance with the summary of public rights.
  - c) To hear representations from members of the public in respect of the business on the agenda.
9. **Planning.** To make recommendations on planning applications and appeals, and applications for tree works.
  - **HOU/2026/0029** [Documents Link](#)
  - **FUL/2026/0018** [Documents Link](#)
  - **HOU/2026/0031** [Documents Link](#)
  - **CON/2026/0017** [Documents Link](#)
  - **HOU/2026/0037** [Documents Link](#)



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*Joint Winners*  
Council of Europe Year 2000  
Europe Prize

*Previous Awards*  
Plaque of Honour, Flag of Honour  
European Diploma

# Cockermouth Town Council

- 10. To note planning matters dealt with under delegated authority.**
- 11. Clerk's Report.** To receive the report and advise on any actions where the Clerk requests direction.
- 12. Climate Emergency Group. SB** To consider requests from the group to make representations on various issues as detailed in the report.
- 13. Community Led Plan Group. CB** To consider spending requests for planned events as detailed in the report.
- 14. Mayoral Chain of Office. AJ** To consider the report and decide on the future of the chain.
- 15. Notice Board. JO** To consider the report and agree the style and location of the board.
- 16. Re-statement of Annual Governance Statement 2024-25.** In line with external auditor comments.
- 17. Re-statement of Annual Accounting Statement 2024-25.** In line with external auditor comments.
- 18. Risk Assessment.** To approve the 2026 risk assessment document.
- 19. Request for planter relocation.** To consider a request from the Civic Trust to relocate some planters to Lowther Went.
- 20. Grant Application from 25/26 budget.** To consider a request from Linking Lives.
- 21. Request for permission to place a temporary cross in Memorial Gardens over Easter.** To consider the request as previous years.
- 22. Request to earmark some of remaining budget. MB** To consider the request to earmark remaining budget.
- 23. Relocation of map board.** To consider a request from Chamber of Trade to support the relocation.
- 24. Damage to trees. RW** To consider a request to write to Cumberland Council to ensure that trees are protected by not mowing too closely.
- 25. Purchase of sandwich boards. HB** To consider a proposal to purchase sandwich boards.
- 26. Payments for Approval.**
- 27. To Note Pre-approved Payments Made**
- 28. Cumbrian White-Tailed Eagle project.** To agree a response to the consultation.
- 29. Councillor Matters.** For councillors to suggest items for inclusion on a future agenda, or to bring matters forward for information.
- 30. To confirm the date of the next meeting of Cockermouth Town Council as 15<sup>th</sup> April 2026.**